

Letters to the Editor
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Factoid: The US Supreme Court has stated that it is constitutionally legal to execute an innocent man.

If the government is at ease sentencing innocent citizens to the ultimate sentence, death, based on tainted evidence, jail-house informants selling their testimony for freedom, "testilying" by police and government agents as well as prosecutorial misconduct including the withholding of exculpatory evidence, you can understand and believe that anything less than a death sentence would be governed by an even lesser standard.

Today it would appear that one has a better chance at freedom if one is actually guilty since one can be a useful tool for the government. Innocent citizens have nothing to offer and have become expendable. Just ask Joseph Salvati and Peter Limone or Bobby Joe Leaster,

ask them, ask me.

I am currently serving Two concurrent life sentences because of the words of a Twenty ton marijuana smuggler, Million Dollar bank defrauder and Twenty year tax evader turned government mouthpiece who, in efforts to "rehabilitate" himself, was given his freedom for testifying that I admitted to the building of the October 1991 Roslindale Bomb, an admission and a crime I continue to vehemently deny. How can one have a defense against such testimony? By the government "making" me guilty and "winning" this case all but guarantees the freedom of those actually responsible for this crime that I wrongfully continue to pay for. Sound familiar?

Fairness and convictions based on legitimate investigation and actual versus manufactured evidence has taken a back seat to the winning of cases at any cost, outcomes have become more important than procedure. It is true that someone must pay for crimes against humanity, but should the innocent?

There are heinous crimes against society where emotions are in overdrive and the pressure on to attach a name and a face to the miscreant but does the need to place blame, to seek revenge, warrant the wholesale exclusion of our rights to a fair process?

We can't hold the government to be infallible but we can ask that it is responsible. The question is when.

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